

January 14, 2021

Mr. Jason Wilson, Chief  
c/o Mrs. Brandi Little  
Governmental Hazardous Waste Branch Land Division  
Alabama Department of Environmental Management  
P.O. Box 301463  
Montgomery, Alabama 36130-1463

**SUBJECT:** Submission of *Corrective Measures Effectiveness Report, Tenth Year Long-Term Monitoring, Former Small Weapons Repair Shop, Parcel 66(7)* dated January 2021.

Dear Mr. Wilson:

On behalf of the McClellan Development Authority (MDA), Matrix Environmental Services, LLC (MES) is pleased to submit the *Corrective Measures Effectiveness Report, Tenth Year Long-Term Monitoring, Former Small Weapons Repair Shop, Parcel 66(7)* dated January 2021 for your review.

Two hard copies and an emailed copy have been provided to Mrs. Brandi Little. Please contact me at (256) 847-0780 should you have any questions or comments.

Sincerely,  
MATRIX ENVIRONMENTAL SERVICES, LLC



Richard Satkin, P.G  
McClellan Program Manager

Enclosure

CC: Mrs. Brandi Little, ADEM (two paper copies)  
Mr. Jason Odom, MDA (transmittal letter only)  
Ms. Lisa Holstein, U.S. Army (one paper copy)  
MES Files (one paper copy)